| EYFS | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 | YEAR 6 |
|--------------------------|-----------------------|----------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------|
| Themes: | Themes: | Themes: | Themes: | Themes: | Themes: | Themes: |
| 1.Special People | 1.Creation Story | 1. What did Jesus | 1.Armit Ceremony | 1.Buddha's | 1.Prayer and | 1.Beliefs and |
| 2.Christmas | 2.Christmas | teach? | and the Khalsa | teachings | Worship | Practices |
| 3.Celebrations | 3.Jesus as a friend | 2.Jesus as a gift | 2.Christmas | 2.Christmas | 2.Christmas | 2.Christmas |
| 4.Easter | 4.Palm Sunday | from God | 3.Jesus' miracles | 3.The 8-fold path | 3.Hindu beliefs | 3.Beliefs and |
| 5. Stories | 5.Shabbat | (Christmas) | 4.Forgiveness | 4.Easter | 4.Easter | Meaning |
| 6.Special Places | 6.Rosh Hashanah & | 3.Prayer at home | (Easter) | 5.The 8-fold path | 5.Beliefs and Moral | 4.Easter |
| | Yom Kippur | 4. Resurrection | Sharing and | 6.Prayer & Worship | values | 5.Beliefs and Moral |
| Key Questions: | | (Easter) | Community | | 6.Beliefs and | Values |
| 1 .What makes | Key Questions: | 5. Community and | 6. Prayer and | Key Questions: | Practices | |
| people special? | 1. Does God want | belonging | Worship | 1. Is it possible for | | Key Questions: |
| 2. What is | Christians to look | 6. Hajj | | everyone to be | Key Questions: | 1. What is the best |
| Christmas? | after the world? | | Key Questions: | happy? | 1. What is the best | way for a Muslim |
| 3 . How do people | 2. What might | Key Questions: | 1. Does joining the | 2. What's the most | way for a Hindu to | to show |
| celebrate? | Christians in | 1. Is it possible to | Khalsa make a | significant part of | show commitment | commitment to |
| 4. What is Easter? | Rustington have | be kind to | person a better | the nativity story | to God? | God? |
| 5. What can we | given Jesus if he | everyone all of the | Sikh? | for Christians | 2 . Is the Christmas | 2. How significant |
| learn from stories? | had been born | time? | 2. Has Christmas | today? | story true? | is it that Mary was |
| 6. What makes | there? | 2. Why do | lost its true | 3. Can the | 3 . How can | Jesus' mother? |
| places special? | 3. Was it always | Christians believe | meaning? | Buddha's teachings | Brahman be | 3. Is anything ever |
| | easy for Jesus to | God gave Jesus to | 3 . Were these | make the world a | everywhere and in | eternal? |
| Religions: | show friendship? | the world? | miracles or is there | better place? | everything? | 4. Is Christianity |
| 1. Christianity & | 4. Why was Jesus | 3. Does regular | another | 4. Is forgiveness | 4 . How significant is | still a strong |
| Judaism | welcomed like a | praying help | explanation? | always possible for | it for Christians to | religion 2000 years |
| 2. Christianity | celebrity on Palm | Muslim's in their | 4. What is 'good' | Christians? | believe God | after Jesus was on |
| 3. Hinduism | Sunday? | everyday life? | about Good Friday? | 5 . What is the best | intended Jesus to | Earth? |
| 4. Christianity | 5 . Is Shabbat | 4. How important is | 5. Do Sikh's think it | way for Buddhists | die? | 5 . Does belief in |
| 5. Christianity, | important to | it to Christians that | is important to | to lead a good life? | 5 . Do beliefs in | Akhirah help |
| Islam, Hinduism & | Jewish Children? | Jesus came back to | share? | 6. Do people need | Karma, Samsara | Muslims lead good |
| Sikhism | 6. Are Rosh | life? | 6. What is the best | to go to church to | and Moksha help | lives? (whole term) |
| 6. Christianity, | Hashanah and Yom | 5 . Does going to | way for a Sikh to | show they are | Hindus lead good | |
| Islam & Judaism | | mosque give | | Christians? | lives? | |

| to Jewish children? Religions: 1. Christianity 2. Christianity 3. Christianity 4. Christianity 5. Judaism 6. Judaism 7. Judaism 8. | Kippur important | Muslims a sense of | show commitment | Religions: | 6. What is the best | Religions: |
|--|------------------|--------------------|-----------------|------------------|---------------------|------------|
| Religions:Hajj make a person a better Muslim?Religions: 1.Christianity 2.Christianity 3.Christianity 4.Christianity 4.Christianity 5.JudaismReligions: 2.Christianity 3.Christianity 4.Christianity 5.Sikhism 6.Sikhism2.Christianity 4.Christianity 5.Sikhism 4.Christianity 5.Sikhism2.Christianity 4.Christianity 5.Sikhism 4.Christianity 5.Sikhism2.Christianity 5.Sikhism 4.Christianity 5.Sikhism4.Christianity 3.Hinduism 4.Christianity 5.Hinduism | | | | _ | | |
| Religions:Hajj make a person a better Muslim?Religions: 1.Sikhism 2.Christianity3.Buddhism 4.Christianitycommitment to God?3.Christianity 4.Christianity3.Christianity 3.ChristianityReligions: 2.Christianity3.Christianity 5.BuddhismFeligions: 6.Christianity5.Islam4.Christianity 5.Judaism 6.Judaism2.Christianity 3.Islam 4.Christianity 5.Islam6.Sikhism 4.Christianity 5.Islam3.Buddhism 4.Christianity 5.Buddhism 6.Christianity 3.Christianity 3.Hinduism 4.Christianity 5.Hinduism | | | | | | |
| 1.Christianity 2.Christianity 3.Christianity 4.Christianity 5.Judaism 6.Judaism 4.Christianity 5.Islam 1.Sikhism 2.Christianity 5.Buddhism 6.Christianity 4.Christianity 5.Islam 4.Christianity 5.Islam 4.Christianity 5.Islam 4.Christianity 5.Islam 4.Christianity 5.Islam 4.Christianity 5.Islam 5.Islam 4.Christianity 5.Islam 5.Islam 4.Christianity 5.Islam 5.Islam 5.Islam 4.Christianity 5.Islam 6.Christianity 5.Islam 5.Islam 6.Christianity 5.Islam 5.Islam 6.Christianity 5.Islam 5.Islam 6.Christianity 5.Islam 6.Sikhism 6.Sikhism 6.Sikhism 6.Sikhism 6.Sikhism 6.Sikhism 6.Sikhism 7.Islam 6.Christianity 7.Islam 8.Islam 8.Islam 8.Islam 8.Islam 9.Islam 9.I | Religions: | | Religions: | 1 | | |
| 2.Christianity 3.Christianity 4.Christianity 5.Judaism 6.Judaism 3.Islam 4.Christianity 5.Islam 5.Buddhism 6.Christianity 6.Christianity 7.Sikhism | | | | | | · · |
| 3.Christianity 4.Christianity 5.Judaism 6.Judaism 4.Christianity 4.Christianity 5.Islam 4.Christianity 5.Islam 4.Christianity 5.Islam | | | | | | |
| 4.Christianity 5.Judaism 6.Judaism 4.Christianity 5.Sikhism 6.Judaism 4.Christianity 5.Sikhism 4.Christianity 5.Islam 5.Sikhism 4.Christianity 5.Islam 5.Sikhism 4.Christianity 5.Islam 5.Sikhism 5.Hinduism 4.Christianity 5.Hinduism | _ | Religions: | - | | Religions: | 311310111 |
| 5.Judaism 2.Christianity 5.Sikhism 2.Christianity 3.Islam 6.Sikhism 3.Hinduism 4.Christianity 5.Islam 5.Islam 5.Hinduism 5.Hinduism | • | _ | - | orom is trainity | | |
| 6.Judaism 3.Islam 6.Sikhism 3.Hinduism 4.Christianity 5.Islam 5.Hinduism | | - | - | | | |
| 4.Christianity 5.Islam 4.Christianity 5.Hinduism | | • | | | | |
| 5.Islam 5.Hinduism | 0.5444.5111 | | O.G.IKIIIGITI | | | |
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| Year | 1 | 2 | 3 | 4 | 5 | 6 |
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| Objectives for each | 1.I can say how it | 1.I can tell you | 1. I can discuss how | 1. I can start to | 1.I can show | 1.I can show an |
| key question: | felt to make | when I have been | for some groups I | show an | understanding of | understanding of |
| | something. | kind to others even | belong to there is | understanding of | why people show | why people show |
| | | when it was | an initiation | why people think it | commitment in | commitment in |
| | I can remember | difficult. | ceremony and for | is difficult to be | different ways. | different ways. |
| | the Christian | | others there isn't. | happy all the time. | | |
| | Creation story and | I can re-tell a story | | | I can describe how | I can describe how |
| | talk about it. | Jesus told about | I can describe what | I can tell you some | different practices | different practices |
| | | being kind or give | might motivate a | of the things | enable Hindus to | enable Muslims to |
| | I can express an | an example of | Sikh to go through | Siddhattah did to | show their | show their |
| | opinion about the | when Jesus showed | the Amrit | try to be happy and | commitment to | commitment to |
| | Christian belief | kindness. | Ceremony and | explain why I think | God and | God and |
| | about creation. | | what happens | they didn't work | understand that | understand that |
| | | I can say if I think | during this. | for him. | some of these will | some of these will |
| | 2. I can talk about a | Christians should | | | be more significant | be more significant |
| | gift that is special | be kind and give a | I can start to see | I can begin to show | to some Hindus | to some Muslims |
| | to me. | reason. | the similarities | an understanding | than others. | than others. |
| | I can remember | | between my | of what being | I can express why I | I can think of some |
| | some of the | 2. I can say how I | experiences of | happy means to | think Hindus might | ways of showing |
| | Christmas story. | could help solve a | joining and | Buddhists. | choose different | commitment to |
| | | problem by | belonging and a | | ways to show | God that would be |
| | I can suggest a gift | showing love. | Sikhs experience of | 2. I can design a | commitment to | better than others |
| | I would give to | | the Amrit | symbolic object to | God. | for Muslims. |
| | Jesus. | I can remember | Ceremony/Khasla. | show the | | |
| | | the Christmas story | | significance of | 2. I can start to | 2. I can explain the |
| | 3. I can talk about | and start to explain | 2. I can explain | Christmas to me. | explain how 'true' | qualities needed in |
| | my friends and why | that Christians | what Christmas | | could mean | different people |
| | I like them. | believe Jesus was a | means to me and | I can describe one | different things to | because of the |
| | | gift from God. | talk about whether | thing a Christian | different people | important jobs they |
| | I can remember a | | this involves giving | might learn about | and how stories | are chosen to do. |
| | story about Jesus | I can tell you why | and receiving gifts. | Jesus from a | can be 'true' in | |
| | | Christians think | | Christmas symbol. | different ways. | |

| showing friendship | God gave Jesus to | I start to explain | | I can start to | I can make links |
|-------------------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|
| and talk about it. | the world. | the Christian belief | I can ask questions | explain the | between the Virgin |
| and talk about it. | the world. | that Jesus was God | about what | Christian belief that | Birth and Christian |
| | 3 Lana avalain have | | | | |
| I can say how Jesus | 3. I can explain how | in human form and | Christmas means to | Jesus was the | beliefs about Jesus |
| tried to be a good | it felt to have to | why God gave him | Christians and | incarnation of God. | (incarnation) |
| friend. | stop doing | to the world. | compare this with | | |
| | something to reach | | what it means to | I can start to | I can start to |
| 4 . I can talk about a | the target we had | I can start to tell | me. | express an opinion | consider my own |
| person I admire. | set. | you what Christmas | | on whether the | response to the |
| | | means to Christians | 3. I can suggest | Christmas story is | Christian belief in |
| I can recall parts of | I can use the right | and what it means | why there may be | true and what this | the Virgin birth, |
| the Easter story. | words to describe | to me. | problems in the | might mean to | showing respect to |
| | how Muslims pray | | world and how | Christians. | Christian views. |
| I can recognise | and begin to | 3. I can talk about | people could help | | |
| some symbols in | explain why they | some of the things | solve them. | 3. I can describe | 3. I can express the |
| the story. | do this. | in the world that | | some of the | feelings I have |
| | | people think of as | I can recall one of | characteristics that | when I think about |
| I can start to show | I can start to think | miracles and begin | the Buddha's | make me me even | situations or things |
| understanding that | through how | to tell you about a | stories and start to | when I am playing | I would like to last |
| Jesus is special to | praying 5 times a | miracle that I | explain what the | different roles. | forever. |
| Christians and say | day might help in | would like to see | Buddha was | | |
| why. | some ways more | happen today. | teaching through it. | I can make links | I can make links |
| , | than others. | , | | between Hindu | between different |
| 5. I can tell you | | I can explain one | I can give an | beliefs regarding | Christian beliefs |
| which is my | 4. I can say what I | Christian viewpoint | example of how | Brahman and gods | and their views on |
| favourite day of the | believe happens to | about one of Jesus' | Buddhists could | with how they | whether anything is |
| week and talk | you when you die | healing miracles. | learn from this and | choose to live their | ever eternal. |
| about food I would | and tell you how I | 0 11 10 | out teaching into | lives. | |
| like to share in a | remember people | I can start to say | practice to make | | I can reflect on my |
| special meal. | close to me. | whether I believe | the world a better | I an express my | own beliefs about |
| | | Jesus actually | place. | understanding of | whether anything is |
| I can use the right | I can recall what | healed people or | p.300. | how Brahman | eternal. |
| names for things | Christians believe | not. | | 110 W Diaminan | CCC111a1. |
| mannes for tillings | Citi Stidiis Believe | 1100. | l | | |

| that are special to | happened on | | 4. I can talk about | can/cannot be in | 4. I can explain how |
|-----------------------------|---------------------|-----------------------------|---------------------------|-----------------------|-----------------------|
| Jewish people | Easter Sunday. | 4. I can suggest | what sort pf help I | everything. | the influence |
| during Shabbat and | 1 | how a person may | might need to | | people have had on |
| explain why. | I can start to | rescue/help others | show forgiveness. | 4. I can give and | me has affected |
| | suggest a different | who are in difficult | | example of | what I see as |
| I can start to make | explanation as to | situations. | I can describe what | someone with a | important. |
| a connection | what happened to | | a Christian might | strong sense of | |
| between being | Jesus after the | I can start to tell | learn about | purpose for their | I can explain how |
| Jewish and | empty tomb and | you why Christians | forgiveness from a | life and give my | one of the reasons |
| decisions about | offer my opinion. | believe Jesus' | biblical text. | opinions on this. | people use to |
| behaviour. | | death is important. | | | suggest that |
| | 5. I can understand | | I can show an | I can start to | Christianity is a |
| 6 . I can say how it | how meeting in a | I can start to reflect | understanding of | explain whether | strong religion can |
| feels to say sorry | certain place could | on whether I agree | how Christians | God intended Jesus | be counteracted. |
| and what I have | make me feel like I | with Christian | believe God can | to be crucified or | |
| said sorry for. | belong. | beliefs about Jesus' | help them to show | whether Jesus' | I can give my |
| | | death. | forgiveness. | crucifixion was the | opinion as to |
| I can tell you | I can explain what | | | consequence of | whether |
| something that | happens when | 5. I can discuss why | 5 . I can describe | events during Holy | Christianity is a |
| either Rosh | Muslims pray alone | it is important to | one of my 'good' | Week. | strong religion now |
| Hashanah or Yom | or at the mosque. | share even though | choices and the | | and say why I think |
| Kippur is about. | | it is not always | consequence of it. I | I can start to | this. |
| | I can talk about | easy. | can also explain the | express my opinion | |
| I can choose a | how Muslims feel a | | consequences of | about Jesus' | 5 . I can give |
| picture and give m | sense of belonging | I can start to | making a different | crucifixion being his | examples of times |
| thinking on why | when they are with | explain ways that | choice. | destiny/purpose. | my choices have |
| this might be | other Muslims or | Sikhs share and | | | been influenced |
| important to | when they pray on | begin to explain | I can describe how | 5. I can start to | and may have |
| Jewsih children at | their own and say | why this is | aspects of the 8- | express my own | changed when I |
| Rosh Hashanah or | why this might be. | important to them | fold path would | views about life | considered the |
| Yom Kippur. | | because of their | help Buddhists | after death. | consequences that |
| | 6. I can tell you | beliefs. | know how to live | | might follow. |
| | about a special | | good lives. | | |

| how cards help to mark celebrations. I can recognise some of the symbols used at Chanukah and start to explain them. I can talk about how a Jewish child might feel about taking part in a Chanukah activity and if this affects how s\he feels about God. | I can remember some of the events that happen during Hajj and start to explain why these are important to Muslims. I can start to think about the significance of Hajj to a Muslim. | evaluate the ways I show more or less commitment and can talk about when showing commitment may be difficult for me. 6. I can describe some of the ways Sikhs show commitment to God, using correct language and vocabulary. I can start to evaluate which ways may show more or less commitment to | I can tell you why some aspects of the 8-fold path might be hard for some Buddhists to stick to. 6. I can explain some of the feelings my special place gives me and suggest why that is. I can describe some of the ways Christians use churches to worship/celebrate Holy Communion or participate in baptism. | and Christian beliefs relating to life after death and tell you how these make a difference to believer's lives. I can express my own views about Hindu beliefs and whether they make sense to me or not. 6. I can show and understanding of why people show commitment in different ways. I can describe how different practices enable Christians to show their commitment to God | believing in Akhirah influences Muslims to do their best to lead good lives. I can recognise what motivates or influences me to lead a good life and compare it with what motivates and influences Muslims. I can give examples of times when I misinterpreted something. I can explain two different Muslim |
|--|--|---|--|---|---|
| how a Jewish child might feel about taking part in a Chanukah activity and if this affects how s\he feels | about the significance of Hajj | Sikhs show commitment to God, using correct language and vocabulary. I can start to evaluate which ways may show | place gives me and suggest why that is. I can describe some of the ways Christians use churches to worship/celebrate Holy Communion | me or not. 6. I can show and understanding of why people show commitment in different ways. I can describe how different practices enable Christians to show their commitment to God and understand that some of these will be more significant to some Christians than others. I can explain why I think some ways of | what motivates and influences Muslims. I can give examples of times when I misinterpreted something. I can explain two different Muslim interpretations of Jihad. I can recognise what motivates me or influences me to lead a good life and |
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| Year | 1 | 2 | 3 | 4 | 5 | 6 |
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| Assessment for each of the key questions: | 1. Does God want Christians to look after the world? | 1. Is it possible to be kind to everyone all of the time? | 1. Does joining the Khalsa make a person a better Sikh? | 1.Is it possible for everyone to be happy? | 1. What is the best way for a Hindu to show commitment to God? | 1.What is the best way for a Muslim to show commitment to God? |
| | Below: | Below: | Below: | Below: | Below: | Below: |
| Autumn 1 | | | | | | |
| | Above: | Above: | Above: | Above: | Above: | Above: |
| | | | | | | |

| Year | 1 | 2 | 3 | 4 | 5 | 6 |
|---|--|--|---|---|---------------------------------|--|
| Assessment for each of the key questions: | 2. What might Christians in Rustington have given Jesus if he had been born there? | 2. Why do Christians believe God gave Jesus to the world? | 2. Has Christmas lost its true meaning? | 2. What's the most significant part of the nativity story for Christians today? | 2. Is the Christmas story true? | 2.How significant is it that Mary was Jesus' mother? |
| Autumn 2 | Below: | Below: | Below: | Below: | Below: | Below: |
| | Above: | Above: | Above: | Above: | Above: | Above: |

| Year | 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|--|---|---|-------------------------------------|
| Assessment for each of the key questions: | 3 . Was it always easy for Jesus to show friendship? | 3. Does regular praying help Muslim's in their everyday life? | 3. Were these miracles or is there another explanation? | 3. Can the Buddha's teachings make the world a better place? | 3. How can Brahman be everywhere and in everything? | 3. Is anything ever eternal? |
| | Below: | Below: | Below: | Below: | Below: | Below: |
| Spring 1 | | | | | | |
| | Above: | Above: | Above: | Above: | Above: | Above: |
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| Year | 1 | 2 | 3 | 4 | 5 | 6 |
|---|--|--|---|--|---|---|
| Assessment for each of the key questions: | 4. Why was Jesus welcomed like a celebrity on Palm Sunday? | 4. Why do Christians believe God gave Jesus to the world? | 4. What is 'good' about Good Friday? | 4. Is forgiveness always possible for Christians? | 4. How significant is it for Christians to believe God intended Jesus to die? | 4. Is Christianity still a strong religion 2000 years after Jesus was on Earth? |
| Spring 2 | Below: | Below: | Below: | Below: | Below: | Below: |
| | Above: | Above: | Above: | Above: | Above: | Above: |

| Year | 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|--|---|---|
| Assessment for each of the key questions: | 5. Is Shabbat important to Jewish Children? | 5. Does going to mosque give Muslims a sense of belonging? | 5. Do Sikh's think it is important to share? | 5. What is the best way for Buddhists to lead a good life? | 5. Do beliefs in Karma, Samsara and Moksha help Hindus lead good lives? | 5. Does belief in Akhirah help Muslims lead good lives? (whole term) |
| | Below: | Below: | Below: | Below: | Below: | Below: |
| Summer 1 | | | | | | |
| | Above: | Above: | Above: | Above: | Above: | Above: |

| Year | 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|--|--|--|---|
| Assessment for each of the key questions: | 6. Are Rosh Hashanah and Yom Kippur important to Jewish children? | 6. Does completing Hajj make a person a better Muslim? | 6. What is the best way for a Sikh to show commitment to God? | 6 Do people need to go to church to show they are Christians? | 6. What is the best way for a Christian to show commitment to God? | 5. Does belief in Akhirah help Muslims lead good lives? (whole term) |
| Summer 2 | Below: | Below: | Below: | Below: | Below: | Below: |
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| | Above: | 6Above: | Above: | Above: | Above: | Above: |
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